



## Nomination Form: Term of Service 2026-2027

This form is established in accordance with Article III, The Council of the Bylaws of the Scottish-American Military Society.

Date: \_\_\_\_\_

Office Nominated for: \_\_\_\_\_

Nominee: \_\_\_\_\_ Member Number: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

Nominator's Name:	Nominator's Member Number:
Three Members in Good Standing supporting Nomination:	Supporting Member's Membership Numbers:
1.	
2.	
3.	

Nominee Attestation:

I accept the nomination to the Office of: \_\_\_\_\_ in the Scottish-American Military Society.

Nominee Signature: \_\_\_\_\_ Member # \_\_\_\_\_ Date: \_\_\_\_\_

**\*\*RETURN THIS NOMINATION FORM BY October 15, 2025, to:**

Mike Batnick, Nominations Committee Chair

[natlnomcmtechair@s-a-m-s.org](mailto:natlnomcmtechair@s-a-m-s.org)

For Questions, please call Mike at (253) 405-8849

**Below this line is for Nomination Committee and Chair use:**

**Date Returned:** \_\_\_\_\_ **Verified by:** \_\_\_\_\_ **Added to Ballot:** \_\_\_\_\_ **YES /NO**