

**Post Elected Officer Form** 

## **Post Officers:**

| Post Name:                         |      |         | Post Number: |     |
|------------------------------------|------|---------|--------------|-----|
| Area this Post covers / State:     |      |         |              |     |
| Commander: (Name & Member #):      |      |         |              |     |
| Contact information:               |      |         |              |     |
| Street                             | City |         | State        | Zip |
| Phone:                             |      | _Email: |              |     |
| Term of Office:                    |      | to:     |              |     |
| Term of Office:(month/year)        |      |         | (month/year) |     |
| Vice Commander: (Name & Member #): |      |         |              |     |
| Contact information:               |      |         |              |     |
| Street                             | City |         | State        | Zip |
| Phone:                             |      | _Email: |              |     |
| Term of Office:                    |      | _ to:   |              |     |
| (month/year)                       |      |         | (month/year) |     |
| Adjutant: (Name & Member #):       |      |         |              |     |
| Contact information:               |      |         |              |     |
| Street                             | City |         | State        | Zip |
| Phone:                             |      | _Email: |              |     |
| Term of Office:                    |      | _to:    |              |     |
| (month/year)                       |      |         | (month/year) |     |

|                      | e & Member #):             |      |         |              |     |
|----------------------|----------------------------|------|---------|--------------|-----|
| Contact information: |                            |      |         |              |     |
|                      | Street                     | City |         | State        | Zip |
| Phone:               |                            |      | _Email: |              |     |
| Term of Office:      | (month/year)               |      | _to:    |              |     |
|                      | (month/year)               |      |         | (month/year) |     |
| Quartermaster: (Na   | ame & Member #):           |      |         |              |     |
| Contact information: |                            |      |         |              |     |
|                      | Street                     | City |         | State        | Zip |
| Phone:               |                            |      | _Email: |              |     |
| Term of Office:      |                            |      | to:     |              |     |
|                      | (month/year)               |      |         | (month/year) |     |
|                      | _: (Name & Member #):      |      |         |              |     |
|                      |                            |      |         |              |     |
|                      | Street                     | City |         | State        | Zip |
| Phone:               |                            |      | _Email: |              |     |
| Ferm of Office:      |                            |      | _to:    |              |     |
|                      | (month/year)               |      |         | (month/year) |     |
|                      | _: (Name & Member #):      |      |         |              |     |
| Contact information: |                            |      |         |              |     |
|                      | Street                     | City |         | State        | Zip |
| Phone:               |                            |      | _Email: |              |     |
| Ferm of Office:      |                            |      | to:     |              |     |
|                      | (month/year)               |      |         | (month/year) |     |
|                      | Name & Title of Submitter: |      |         |              |     |